

AUG 28 11 14 AM '72

ELIZABETH RIDDLE
R.M.C.

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. MORGAN,

in consideration of Two Thousand Five Hundred & no/100ths (\$2,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto STEVE MORGAN, his heirs and assigns,

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 80 on plat of Coachman Estates, Section two, made by Campbell & Clarkson, February 4, 1972, recorded in the RMC Office for Greenville County in plat book 4-R at page 29 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southside of Carriage Court, the joint front corner of Lot Nos. 80 & 81; thence with the joint line of said lots S. 2-49 W. 116.3 feet to an iron pin; thence S. 68-26 W. 33.2 feet to an iron pin; thence S. 67-29 W. 100 feet to an iron pin corner of Lot 79; thence with the line of said lot N. 7-05 E. 146.7 feet to an iron pin on the south side of the turn-around of Carriage Court; thence with the curve of said turn-around, the chord of which is N. 50-45 E. 40 feet to an iron pin on the south side of said Court; thence with the south side of said Court S. 87-00 E. 80 feet to the beginning corner.

This is a portion of the property conveyed to grantor by Nannie T. Dickens and Joe Neva Turner by deed recorded Sept. 23, 1970 in deed vol. 899 at page 122 of the RMC Office for Greenville County, S. C. This conveyance is made subject to restrictions recorded in deed vol. 935 at page 333 and to recorded easements and rights of way and those shown on said plat.



Greenville County
Stamps
Paid \$ 275
Act No. 500 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any way incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of August 1972.
SIGNED, sealed and delivered in the presence of:
J. H. Morgan (SEAL)
Judith A. Peace (SEAL)
W. W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of August 1972.
W. W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES Nov 23 1980
Judith A. Peace

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of August 1972.
Brendia C. Wall (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES 11/12/79
RECORDED this 28th day of August 1972, at 11:14 A.M., No. 5971.

280-498.6-1-75